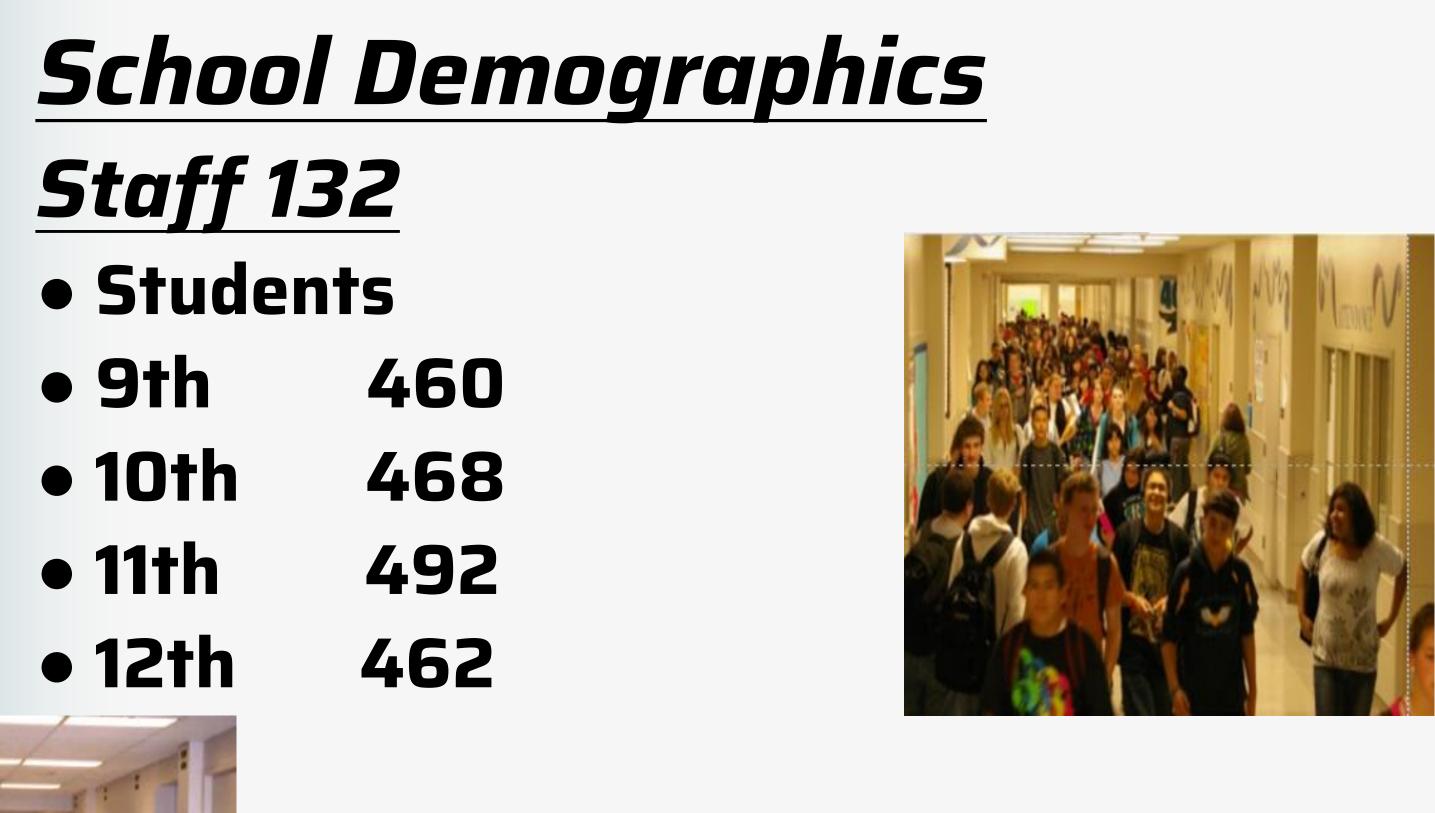
# 2024-2025 REGISTRATION Graduation Requirements + Class Selections

# Our Goal for today

- Learn about ARHS
- Start conversations about classes for next year Fill out registration form (pink) talk to parents/guardians and teachers









# AUBURN RIVERSIDE HIGH SCHOOL

Home of the "RAVENS"

**Our Vision and Mission** 

ARHS - where personalized learning reaches every R.A.V.E.N.

Est. 1995



Respectful, contributing citizens

ccountable to themselves and to others

alued critical thinkers

, ffective at communicating

avigators of life's challenges and opportunities

# **ARHS COUNSELORS**



Mr. Moon

A - Da



**Dr. Polley** Mj - R



Mrs. Holloman Db - H



Ms. Ban S - Z

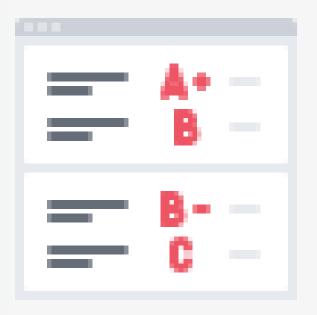


## Mr. Mead I - Mi



## Mrs. Watson **College/Career**

# **GRADUATION REQUIREMENTS**



xello

EARN 24 CREDITS COMPLETE HSBP



## GRADUATION PATHWAY

## CREDIT 3.0 SOCIAL STUDIES • 0.5 CWH REQUIREMENTS • 1.0 US HISTORY $\circ$ 0.5 CIVICS 4.0 LANGUAGE ARTS 1.0 SOCIAL STUDIES ELECTIVE • 3.0 MATH • 1.0 CTE • 1.0 ALGEBRA • 0.5 HEALTH • 1.0 GEOMETRY • 1.5 PE • 1.0 ADV. ALG/TRIG or ALT. MATH • 2.0 FINE ARTS 3.0 SCIENCE 2.0 WORLD LANGUAGE • 2.0 LAB 4.0 ELECTIVES 1.0 LAB or NON-LAB **24 CREDITS TOTAL**

### Class of 2021 and Beyond Graduation Requirements (24 Credit Minimum)

G	

English (4)									
Math (3)					Alg. II or Alternate	Alg. II or Alternate	Requires permission alternate 3	to take an	
Science (3)	Lab	Lab	Lab	Lab	Non-lab	Non-lab			
Social Studies (3)	CWH	US	US	Civics	Elective	Elective	WA		
СТЕ (1)			If CTE is used as a cross credit, 24 credits must still be obtained-credits cant' be counted twice.						
Health/PE (2)	Health	PE	PE	PE					
Art and Art or PP (2)	Art	Art	Art or PP	Art or PP					
World Language or PP (2)	World Lang. or PP	World Lang. or PP	World Lang. or PP	World Lang. or PP	Requires Parent permission to replace World Language credits with HSBP courses				
Electives (4)									

## State Assessment

**Smarter Balance Assessment** 

- ELA = 2548
- MATH = 2595

## SAT / ACT

Passing SAT Score:

- ELA = 410
- MATH = 430

# **GRADUATION PATHWAY**

## **AP CLASSES**

- Earn a C+ or higher in AP
  ELA and AP Math
- Take ELA and MATH AP Exams and score 3 or above

## **Running Start**

**Running Start** 

- Take/Pass ELA and MATH
  - at the college

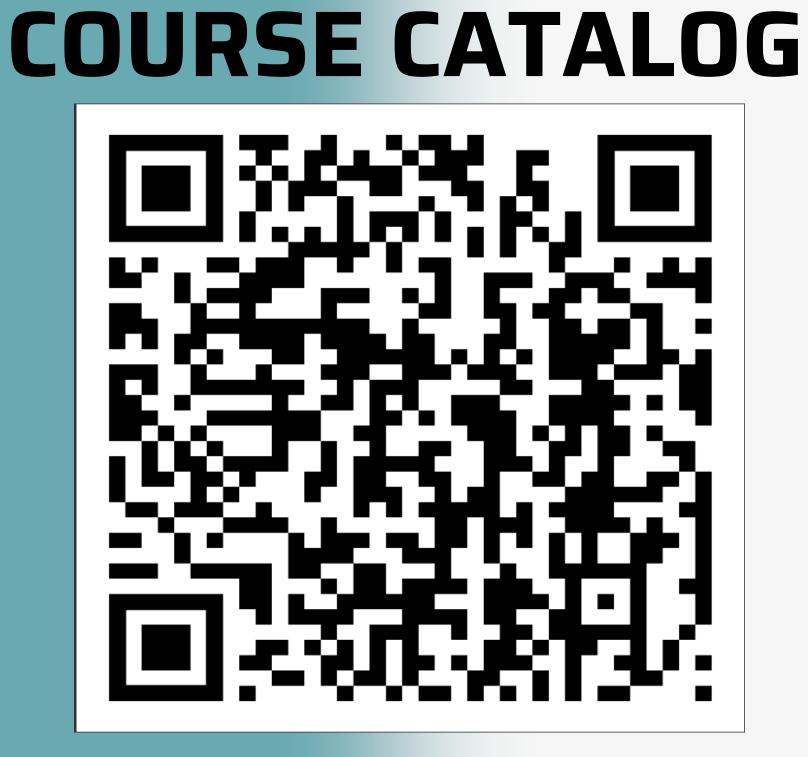


## Military Entrance Exam

• Passing Score = 31

## **CTE SEQUENCE**

Complete 2.0 or more CTE credits in the same CTE program area



or Google "Auburn School District Course Catalog"



- Take the most rigorous classes you can (it looks good to colleges when you challenge yourself)
- Maintain highest grades possible (transcript)
- Get involved (sports/clubs)
- Develop clear goals for your future
- Begin networking with your teachers, counselors, coaches, etc...



- Choosing career path
- · Personal choices- Peers, work habits
- Special events, Dances
- Clubs/Activities
- · Sports
- Tech Prep classes
- Running Start



# Specifically Athletics:

- Athletics at Auburn Riverside seeks to develop young athletes of integrity, competitive passion and good sportsmanship. We look forward to seeing you in the stands and cheering on our favorite team.
- We participate in the NPSL 3A League (Olympic Division)
  - Competitors: AHS, AMHS, Kent Meridian, Kentlake, Thomas Jefferson and Todd Beamer

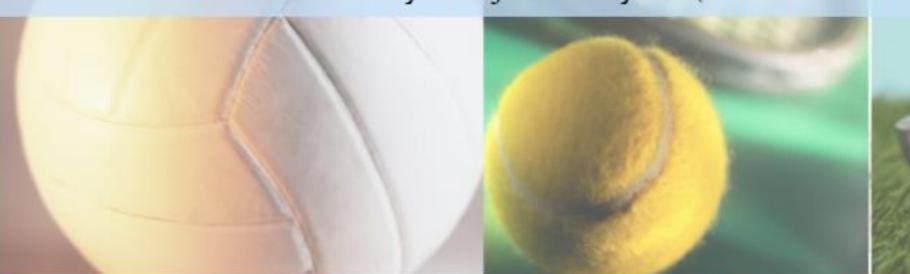
# **GO RAVENS!!**







- Fall begins in August •Girls' Swim/Dive, Football, Volleyball, Girls' Soccer, Cross Country, Boys' Tennis, Boys' Water Polo, Golf
  - Winter-begins in November •Boys' Swim/Dive, Gymnastics, Basketball, Wrestling
    - Spring—begins in March •Baseball, Fastpitch, Track/Field, Girls' Water Polo, Girls' Tennis, Boys' Soccer, Lacrosse Cheer & Dance tryouts for next year (both are multi-season sports)



# Are you eligible?

- To be eligible for sports incoming freshman need:
  - \*Register annually online via Skyward on
    - **ARHS Website: Parents & student**
    - \*Current physical dated after June 1
    - this physical will be good for two years
- \*Academic eligibility/Passing 5 of 6 classes
  - \*Student ASB card
  - **\*Resident of Auburn School District** 
    - **Questions regarding eligibility**
    - contact our athletic director's office



## Auburn Riverside High School Presents **INTRO TO LEADERSHIP** FOR 9TH GRADERS (GEN 170)

An Alternative to Orientation

This class meets the orientation class requirement for 9th grade students.

We will cover how to be successful at

wellness, relationships and emphasize

involvement at ARHS. Students will

support activities and ASB initiatives

ARHS, organizational techniques,

Students learn about themselves, character & how they can be effective leaders

Students will identify positive attributes of leaders and different leadership styles. Students will also look at needs of our school & community.

### Social Engagement

Students will help plan & carry out group initiatives/activities designed to meet identified needs, build trust and gain spirit throughout ARHS.

throughout the semester as well. **REGISTER: INTRO TO** LEADERSHIP (GEN 170)

> CONTACT MR. SIMONSON WITH ANY QUESTIONS JSIMONSON@AUBURN.WEDNET.EDU

### Self Awareness

### Social Awareness

## 9th Grade Requirements

<b>1ST SEMESTER</b>	2ND SEMESTER
Honors LA 9* or Regular LA 9	Honors LA 9* or Regular LA 9
Algebra, Geometry*, or AAT*	Algebra, Geometry*, or AAT*
Orientation, Leadership Orientation, or AVID or AP Human Geography*	World Studies or AP Human Geograp
Next Generation Science or Biology* (depending upon Math class)	Next Generation Science or Biology* (depending upon Math class)
Elective (CTE, Art, World Lang, Music, PE)	Elective (CTE, Art, World Lang, Music
Elective (CTE, Art, World Lang, Music, PE)	Elective (CTE, Art, World Lang, Music

\* requires teacher's signature/recommendation

ph	У*	
ic,	PE)	
iC,	PE)	

# **PICK ALTERNATIVES!** or a counselor will pick for you

Registration for 9th grade

**Counselors will be visiting the Middle Schools and collecting** registration forms on the following dates:

<u>Mt Baker</u> •



- Presentations Feb 28th
- Registration pick up March 8th
- Olympic
  - Presentations March 5th
  - Registration pick up March 12th
- North Tapps
  - Presentations March 12th
  - Registration pick up March 19th







# **THANK YOU!**

## Please bring your pink form filled out with signatures next week!

## \*NTMS Do not forget to enroll into the Auburn School District

## We are so excited for you to become a RAVEN!!





